

Chronological

Sequential Number	Name	Matthew	Mark	Luke	John	Number of people	Number of Gospels	Comments
1	47 Zacharias			1:5-25, 57-80		1	1	
2	1 Mary – Mother of Jesus	1:18-25	3:31	1:26-38	19:26-27, 2:1-5	1	4	
3	48 Elizabeth			1:5-25, 39-45		1	1	
4	3 John the Baptist	3:1, 13-17	1:4-11	3:1-22	1:6-8	1	4	
5	2 Joseph – Step father	1:18-25		1:26-38	1:45	1	3	
6	49 Simeon			2:25-35		1	1	
7	50 Anna			2:36-38		1	1	
8	5 Andrew	4:18	1:16, 3:16	6:14	1:40	1	4	
9	7 John, brother of James	4:21	1:19, 3:17	5:10, 6:14	1:35, 13:23, 19:26, 20:2, 21:7,20	1	4	John 21:24 confirms that John is the disciple whom Jesus loved
10	4 Simon Peter	4:18	1:16, 3:16	5:3, 6:14	1:42	1	4	
11	18 Philip	10:3	3:18	6:14	1:43	1	4	
12	19 Bartholomew (Nathaniel)	10:3	3:18	6:14	1:45	1	4	
13	61 Nicodemus				3:1-21, 19:39-42	1	1	He was a Pharisee and a ruler of the Jews and came to Jesus at night because he feared the Jews. But then he provided the spices for Jesus' burial.
14	62 Samaritan woman at well				4:7-42	1	1	Lesson for the disciples
15	63 Nobleman's son				4:46-54	2	1	Faith of the father, who was a royal official in Capernum
16	41 Man with unclean spirit		1:23-26	4:33-37		1	2	To show Jesus' authority to those in the synagogue
17	10 Peter's mother-in-law	8:14-15	1:30-31	4:38-39		1	3	
18	6 James (Jacob) – Son of Zebedee	4:21	1:19, 3:17	5:10, 6:14		1	3	Not sure why what looks like Jacob in the Greek was translated as James in English versions. I had heard it was because King James commissioned the KJV and he wanted his name in the Bible, but it was the same in the Tyndale Bible (1535) as well as the Geneva Bible (1599)
19	8 A leper	8:2-4	1:40-45	5:12-14		1	3	He worshiped Jesus in Matthew 8:2
20	12 Paralytic and 4 stretcher bearers	9:2-8	2:1-12	5:17-26		5	3	The 4 stretcher bearers are included due to their faith as mentioned in Matthew 9:2 and Mark 2:5
21	13 Matthew	9:9	2:14, 3:18	5:27-28, 6:15		1	3	Called Levi in Mark and Luke at his first mention, but then as Matthew after that. He went from Levi the tax man to Matthew the Apostle in the second references.
22	14 Jairus and his daughter	9:18-19, 23-26	5:21-24, 35-43	8:40-42, 49-56		2	3	Mark refers to the daughter as παιδίου, a child.
23	15 Hemorrhaging woman	9:20-26	5:29-34	8:43-48		1	3	Jesus said her faith had healed her
24	24 Man with withered hand	12:10-13	3:1-5	6:6-10		1	3	Done as a lesson for the Pharisees – a role in Jesus' ministry
25	20 Thomas	10:3	3:18	6:15	11:16, 20:24-29	1	4	Also called Didymus in John

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26	21	James, son of Alpheus	10:3	3:18	6:15		1	3	
27	22	Thaddaeus, Judas son of James	10:3	3:18	6:16		1	3	He is called Judas son of James in Luke, but Thaddaeus in Matthew with some manuscripts adding Lebbeus as well.
28	23	Simon the Zealot	10:4	3:18	6:15		1	3	Matthew and Mark have him as a Cananite which was synonymous with being zealous
29	9	Centurion and servant (child?)	8:5-13		7:1-10		2	2	The Greek word here is παῖς which can mean child. A servant/slave would be δοῦλος. This centurion seems to differentiate between the two. Other instances of two people don't mention a slave/servant, but a child. Child/son are synonymous as seen in John 4:46-54.
30	51	Widow and resurrected son			7:11-17		2	1	
31	37	Mary Magdalene	27:56	15:40	8:2, 24:10	19:25, 20:1-2	1	4	Luke mentions that 7 demons were cast out of her
32	52	Joanna, wife of Chuza, Suzanna			8:1-3, 24:10		2	1	Specifically named as supporting the ministry of Jesus. There were other women, but not named.
33	11	Two demoniacs	8:28-34	5:1-20	8:26-39		2	3	Only one is mentioned in Mark and Luke, but all three are the same event as seen by the details. Possibly only one spoke, or Mark and Luke only chose to highlight one individual. Also see Appendix 1, Note 10 of <i>The Merged Gospels</i>
34	64	Man who was ill 38 years at Bethesda				5:1-17	1	1	Lesson to Jewish leaders, proof of authority. Also told to not sin so nothing worse happens to him.

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35	16	Two blind men	9:27-31				2	1	Similar to Matthew 20:29-34, but details are different. He enters a house here and they were told to tell nobody.
36	17	Mute demoniac	9:32-34				1	1	
37	27	Boy with 5 loaves and 2 fish				6:9	1	1	The feeding of the 5,000 is mentioned in all 4 Gospels, but the boy is only mentioned in John
38	26	Syrophoenician/Canaanite woman and her daughter	15:21-28	7:25-30			2	2	The woman's faith in Matthew 15:28 was what got her and her daughter blessed, in spite of the fact that Jesus was ignoring her at first.
39	42	Deaf/mute man		7:32-37			1	1	Faith of those who brought him
40	43	Blind man		8:22-26			1	1	Faith of those who brought him
41	28	Lunatic boy and his father	17:14-18	9:14-29	9:38-43		2	3	The father came and knelt before Jesus since the disciples couldn't heal the boy
42	53	72 sent out			10:1-24		72	1	Some manuscripts have 70, while others have 72. The NET Bible favors 72 as it is the more difficult reading.
43	32	Martha			10:38-42	11:1-44, 12:2	1	2	Martha seems to be the one serving and preparing, while Mary is interacting with Jesus more. Mary gets her own story later, as will Lazarus.
44	65	Woman caught in adultery				8:1-11	1	1	Lesson to the Pharisees
45	66	Blind man from birth				9:1-41	1	1	Lesson of His authority
46	33	Lazarus				11:1-44, 12:2	1	1	
47	25	Blind/mute demoniac	12:22		11:14		1	2	These are parallel based on Jesus' response to the accusation that He was casting out demons by the power of Beelzebul
48	54	Woman sick for 18 years			13:10-17		1	1	Used as a lesson to show His authority
49	55	Man with dropsy			14:1-4		1	1	Jesus used to show that He is the Lord of the Sabbath. Dropsy is a swelling caused by fluid retention
50	56	Rich man and Lazarus			16:19-31		1	1	
51	57	Ten Lepers			17:11-19		1	1	Only one came back glorifying and worshiping Jesus, and that one was a Samaritan, considered a foreigner. Jesus said that his faith cured him. The Samaritan was commended for coming back.
52	29	Rich young ruler	19:16-22	10:17-27	18:18-27		1	3	Mark 10:21 shows that Jesus loved him. In Luke 18:26 Jesus is asked who can be saved. Jesus answered "The things that are impossible with people are possible with God."
53	30	Two blind men	20:29-34	10:46-52	18:35-43		2	3	Matthew has 2 blind men, Mark & Luke both have 1. Again a case of maybe one speaker, or the focus was on the one for Mark & Luke – similar to the two demoniacs in Matthew 8:28-34
54	58	Zaccheus			19:1-10		1	1	Showed faith and repentance
55	31	Woman with Alabaster vial (Mary)	26:6-13	14:3-9	7:36-50	12:1-11	1	4	Mary is named in John.
56	44	Widow and her coins		12:41-44	21:1-4		1	2	A lesson for his disciples as an example of faith

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57	34	Man with pitcher of water, owner of the house for the Last Supper	26:17-19	14:12-16	22:7-13		2	3	They knew Jesus as the Teacher, showing they were most likely disciples
58	35	Malchus	26:47-56	14:43-52	22:47-53	18:1-12	1	4	Named in John 18:10
59	59	Simon of Cyrene	27:32	15:21	23:26		1	1	In Mark he supported Jesus
60	36	Thief on the cross			23:40-43		1	1	
61	38	Mary, mother of James the less and Joseph	27:56	15:40	24:10		1	3	
62	45	Salome, mother of the sons of Zebedee	27:56	15:40			1	2	Named as Salome in Mark, sons of Zebedee were James and John as per Mark 10:35
63	39	Joseph of Arimithea	27:57	15:43	23:50-51	19:38	1	4	John calls him a secret disciple of Jesus
64	60	Two on road to Emmaus		16:12-13	24:13-35		2	2	A favorite of mine. There eyes were opened and Jesus vanished...
65	40	Mark		1:1-16:20, 14:51-52			1	1	The author of Mark – might be the young naked man in 14:51-52?
66	46	Luke			1:1		1	1	Luke was chosen as an author of one of the Gospels